# CAMPAIGN FINANCIAL DISCLOSURE STATEMENT



### For State and Local Candidates **For Single-Candidate Committees**

DATE OF REPORT  07-27-06  2.a. NAME OF CANDIDATE OR COMMITTEE  COMMITTEE TO RE-ELECT JOHN CUPP								
2.b. IF COMMITTEE, NAME OF CANDIDATE	3. ELECTION DATE							
JOHN CUPP	08-03-06							
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route City	State Zip Code Phone							
P.O. Box 4374 CHATTANOOGA	TN 37405 (423) 267-6724							
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route City	State Zip Code Phone							
7318 KENMOOR LANE CHATTANOOGA	TN 37421 (423) 892-4661							
OFFICE SOUGHT (include district number, if applicable)	NAME OF POLITICAL TREASURER (may be candidate)							
SHERIFF	MICHAEL S. WALDEN							
7. CATEGORY OR REPORT (Check one)	_							
PRE-PRIMARY POST-PRIMARY PRE-GENERAL	AL POST-GENERAL SUPPLEMENTAL AMENDED							
8.a. BEGINNING DATE OF REPORTING PERIOD	8.b. ENDING DATE OF REPORTING PERIOD							
07-01-06 9. (Check one)	07-24-06							
<ul> <li>This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)</li> </ul>								
	osure because contributions (including in-kind) received total more than \$1,000							
and/or expenditures total more than \$1,000 for this reporting period.								
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.								
On a								
signature of candidate date	signature of political treasurer date							
0	, and a second s							
11. WITNESS SIGNATURE								
Diarem. Lench 07.27.00	6 DianeM. Jench 07.27.06							
signature of witness date	signature of witness date							
12. SUMMARY								
a. BALANCE ON HAND LAST REPORT	1,861.52							
	803 49							
b. TOTAL RECEIPTS THIS PERIOD	\$							
c. TOTAL DISBURSEMENTS THIS PERIOD	\$ ———							
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)	\$ 2,665.01							
e. TOTAL LOANS OUTSTANDING								
f. TOTAL OBLIGATIONS PUTSTANDING.	\$							



SS-1109 (Rev. 8/04)



## **SUMMARY PAGE - CANDIDATE**

13. NAME OF CANDIDATE OR COMMITTEE (In Full) COMMITTEE TO RE-ELECT JOHN CUPP	14. REPORT COVERING THE PERIOD FROM: 07-01-06 TO: 07-24-06							
RECEIPTS 15. CONTRIBUTIONS (other than loans and interest)								
a. Unitemized Contributions (\$100 or less from each source this period)	\$225.00							
b. Itemized Contributions (over \$100 from each source this period)	\$578.45							
c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.)	\$ 803.45							
16. LOANS RECEIVED THIS REPORTING PERIOD								
17. INTEREST RECEIVED THIS REPORTING PERIOD	\$							
18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.)	\$ 803.45							
DISBURSEMENTS								
19. EXPENDITURES (other than loan payments)								
a. Expenditures (\$100 or less each payee this period) (must be listed by category - e	.g., printing, postage, gasoline)							
\$								
\$								
\$	_							
\$								
\$								
\$								
\$								
\$								
\$								
Total of Expenditures (\$100 or less each payee)								
b. Itemized Expenditures (Over \$100 each payee this period)								
c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.)								
20. LOAN REPAYMENTS MADE THIS PERIOD								
21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.)\$								
22. IN-KIND CONTRIBUTIONS								
Unitemized in-kind contributions (\$100 or less from each source this period)								
b. Itemized in-kind contributions (over \$100 from each source this period)								
c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.)\$								
23. OBLIGATIONS								
Unitemized Obligations Outstanding (\$100 or less each)	2-Villan 11-2-11-11-11-11-11-11-11-11-11-11-11-11							
b. Itemized Obligations Outstanding (Over \$100 each)	.\$							
c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown i item	12.f.) \$							



#### COMMITTEE TO RE-ELECT SHERIFF JOHN CUPP

#### 2006 ITEMIZED ELECTION - CONTRIBUTION RECEIPTS

Report Covering the Period from 07/01/2006 to 07/24/2006

Recipient Name Address									
Last	First	Middle	Street	City	State	Zip Code	Amount	Date of Contribution	Contribution for
Hooker	Brian	G.	5892 Stonewall Drive	Harrison	TN	37341	178.45	07/10/06	General
SETPAC			P.O. Box 787	Chattanooga	TN	37401	400.00	07/11/06	General

Total Itemized Contributions

578.45